CHIEF AND COUNCIL MEETING

Internal Matters



Location: LTFN Health Centre

Date : March 1, 2024 Time : 10:00 AM

Draft Agenda

10:00 AM Chair calls Meeting Called to Order

10:05 AM Adoption of Agenda for Council Meeting March 1, 2024

-- Additions or Deletiona

10:10 AM Adoption of Meeting Minutes for January 26, 2024

| Time Slot | Department | Presented By | Presentation details | Remark | |
|----------------------------|---------------------------------------|---|---|--------|--|
| 10:20 AM To 11:00 AM | Capital Project & Asset Management | Zawad Abedin - In Person | Aquifer Mapping & Groundwater Protection Plan Xyantax status Water Settlement Claim- Next Step | Public | |
| 11:00 AM To 11:10 AM | Discussion and Health Break | | | | |
| 11:10 AM To 11:30 PM | Health Department | Tamara Seymour & Towfiq Islam - In person | Department work process update, Health Travel & Hiring LPN | Public | |
| 11:30 AM To 12:00 PM | Natural Resources | Gbenga Ayansola - In person | Department Update | Public | |
| 12:00 PM To 01:00 PM | Lunch | | | | |
| 01:00 PM To 01:25 PM | Lands Department | Tania Solonas | EMS, Lands Development, Land Code | Public | |
| 01:25 PM To 01:45 PM | Housing Department | Derek Bolen & Towfiqul Islam | Multiplex Funding & Colateral / Security | Public | |

| 01:45 PM To 02:15 PM | Education Department | Chelsey Hardy- In person | 2023 PSPP. Need council decision if move forward Or Not with \$96K and limited Elder's funding | Public | |
|----------------------------|-----------------------------|-----------------------------|---|--------------|--|
| | Education Department | Chelsey Hardy- In person | Student Travel Request - Not Covered under Education Policy | In Camera | |
| 02:15 PM To 02:25 PM | Discussion and Health Break | | | | |
| 02:25 PM To 03:25 PM | Economic Development | Allan Stroet- In Person | Business proposition presentation | In Camera | |
| 03:25 PM To 04:00 PM | Executive Director Update | Towfiqul Islam | 1. Youth Coordinator 2. | In Camera | |
| 4:05 PM | Closing Remark | | | | |
| 4:10 PM | Meeting Adjourn | | | | |

Addition / Deletion to the Agenda

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